

## CALENDARI DE COMPETICIONS FCTT 2026-2027

SETEMBRE 2026

| DL | DM           | DX          | DJ                       | DV                     | DS                           | DG |
|----|--------------|-------------|--------------------------|------------------------|------------------------------|----|
|    | 1            | 2           | 3                        | 4                      | 5                            | 6  |
|    |              |             |                          |                        | OPEN INTERNACIONAL<br>DE VIC |    |
| 7  | 8            | 9           | 10                       | 11                     | 12                           | 13 |
|    |              | OPEN CAT 1F | CATALUNYA<br>MONTPELLIER | OPEN INTERN.<br>D'OLOT |                              |    |
| 14 | 15           | 16          | 17                       | 18                     | 19                           | 20 |
|    |              |             |                          |                        | LLIC LLNN<br>OPEN CAT 1F     |    |
| 21 | 22           | 23          | 24                       | 25                     | 26                           | 27 |
|    |              | CC COM B    |                          |                        | LLNN J1                      |    |
| 28 | 29           | 30          |                          |                        |                              |    |
|    | LLIC SUF/NUM |             |                          |                        |                              |    |

## OCTUBRE 2026

| DL | DM | DX | DJ | DV                                                | DS                 | DG |
|----|----|----|----|---------------------------------------------------|--------------------|----|
|    |    |    |    | 2                                                 | 3                  |    |
|    |    |    |    | SUM/SUF J1                                        |                    |    |
|    |    |    |    |                                                   | LLNN J2            |    |
|    |    |    |    | 9                                                 | 10                 | 1  |
|    |    |    |    | AUTONOMIC VETERANS                                |                    |    |
|    |    |    |    | CC COMARQUES B                                    |                    |    |
|    |    |    |    | LLIC. PDF                                         |                    |    |
|    |    |    |    |                                                   | PDF J1             | 1  |
|    |    |    |    |                                                   | LLNN J3            |    |
|    |    |    |    |                                                   | SUM/SUF Promocions |    |
|    |    |    |    | SUM/SUF J2                                        |                    |    |
|    |    |    |    | CCF J1                                            |                    |    |
|    |    |    |    |                                                   | LLNN J4            |    |
|    |    |    |    | 30                                                | 31                 |    |
|    |    |    |    | SUM/SUF J1                                        |                    |    |
|    |    |    |    | TORNIGI INTERNACIONAL VETERANS SAGS/COTTA DAURADA |                    |    |
|    |    |    |    | LLNN J5                                           |                    |    |

## NOVEMBRE 2026

| DL | DM | DX                      | DJ | DV | DS | DG                 |
|----|----|-------------------------|----|----|----|--------------------|
|    |    |                         |    |    |    | 1                  |
|    |    |                         |    |    |    | SUM/SUF J3         |
|    |    |                         |    |    |    | TV SAQ/UQ Q3       |
|    |    |                         |    |    |    | LLNN J5            |
| 2  | 3  | 4                       | 5  | 6  | 7  | 8                  |
|    |    |                         |    |    |    | SUM/SUF J5         |
|    |    |                         |    |    |    | LLNN J6            |
| 9  | 10 | 11                      | 12 | 13 | 14 | 15                 |
|    |    | CC ABS EQX<br>T CLASSIF |    |    |    | PDF J2             |
|    |    |                         |    |    |    | LLNN J7            |
| 16 | 17 | 18                      | 19 | 20 | 21 | 22                 |
|    |    |                         |    |    |    | SUM/SUF J6         |
|    |    |                         |    |    |    | CCF J2             |
|    |    | CC JQVES                |    |    |    | LLNN J8            |
| 23 | 24 | 25                      | 26 | 27 | 28 | 29                 |
|    |    |                         |    |    |    | SUM/SUF J7         |
|    |    |                         |    |    |    | LLNN J9            |
| 30 |    |                         |    |    |    | 30 Post-M/Postcode |

## DESEMBRE 2026

| DL                              | DM                     | DX | DJ      | DV      | DS                        | DG      |
|---------------------------------|------------------------|----|---------|---------|---------------------------|---------|
|                                 | 1                      | 2  | 3       | 4       | 5                         | 6       |
|                                 |                        |    |         |         | TORNEIG<br>CLASSIFICATORI |         |
| 7                               | 8                      | 9  | 10      | 11      | 12                        | 13      |
|                                 | CC ABSOLUT<br>EQ MIXTS |    | SUM/SUF | SUM/SUF | SUM/SUF                   | SUM/SUF |
|                                 |                        |    |         |         | PDF 13                    |         |
| 14                              | 15                     | 16 | 17      | 18      | 19                        | 20      |
|                                 |                        |    |         |         | UNN 110                   |         |
|                                 |                        |    |         |         | CAMP. CAT. JOVES          |         |
| 21                              | 22                     | 23 | 24      | 25      | 26                        | 27      |
| CAMPIONAT DE CATALUNYA DE JOVES |                        |    |         |         |                           |         |
| 28                              | 29                     | 30 | 31      |         |                           |         |

GENER 2027

| DL | DM           | DX          | DJ | DV      | DS       | DG |
|----|--------------|-------------|----|---------|----------|----|
|    |              |             |    | 1       | 2        |    |
| 4  | 5            | 6           | 7  | 8       | 9        | 1  |
|    |              |             |    | LLC/DIV | LLN      |    |
|    |              |             |    | SUM/SUP | J10      |    |
| 11 | 12           | 13          | 14 | 15      | 16       | 1  |
|    |              |             |    |         | LLNN     |    |
|    |              | CC/DIV DBX  |    |         | PDF J4   |    |
| 18 | 19           | 20          | 21 | 22      | 23       | 2  |
|    |              |             |    | SUM/SUP | J11      |    |
|    |              |             |    | CCF J3  |          |    |
|    |              | CCMST IN/DB |    |         | LLNN     | 1  |
| 25 | 26           | 27          | 28 | 29      | 30       | 3  |
|    |              |             |    | SUM/SUP | J12      |    |
|    | LLC. SUP/SUM |             |    |         | LLNN J14 |    |

## FEBRER 2027

| DL                 | DM | DX          | DJ | DV                       | D5                | DG                    |
|--------------------|----|-------------|----|--------------------------|-------------------|-----------------------|
| 1                  | 2  | 3           | 4  | 5                        | 6                 | 7                     |
|                    |    | OPEN CAT 2F |    | T. ESTATAL VET, ABS, ADA | CCIOV DBX         | C. ESP. ABSOLUT       |
| 8                  | 9  | 10          | 11 | 12                       | 13                | 14                    |
|                    |    |             |    |                          | CC MASTERS IND&DB |                       |
| CAMP. ESP. ABSOLUT |    | COPA SS.MM. |    |                          |                   | TORNEIG ESTATAL JOVES |
| 15                 | 16 | 17          | 18 | 19                       | 20                | 21                    |
|                    |    |             |    |                          | CC F4             |                       |
|                    |    |             |    |                          |                   | LLNN J15              |
| 22                 | 23 | 24          | 25 | 26                       | 27                | 28                    |
|                    |    | CCMAST ED   |    | SUM/SUF J13              |                   | SUM/SUF J14           |
|                    |    |             |    |                          |                   | OPEN CAT 2F           |

## MARÇ 2027

| DL                      | DM                            | DX                   | DJ | DV                   | DS                                     | DG        |
|-------------------------|-------------------------------|----------------------|----|----------------------|----------------------------------------|-----------|
| 1                       | 2                             | 3                    | 4  | 5                    | 6                                      | 7         |
|                         |                               | TOP JOVES            |    |                      | POF IS<br>UNN J16<br>B (R) 2015 - 2016 |           |
| 8                       | 9                             | 10                   | 11 | 12                   | 13                                     | 14        |
|                         |                               | PTT F20 PLATJA D'ARD |    |                      | SUM/SUF J15<br>COF J5<br>UNN J17       |           |
| 15                      | 16                            | 17                   | 18 | 19                   | 20                                     | 21        |
|                         |                               |                      |    |                      | CC MASTERS EQUIP                       |           |
|                         |                               |                      |    | TOP ESTATAL DE JOVES | CAMP. ESP.                             | PARKINSON |
| 22                      | 23                            | 24                   | 25 | 26                   | 27                                     | 28        |
| CAMP. ESP.<br>PARKINSON | CC COM A<br>III SPAIN MASTERS |                      |    |                      |                                        |           |
| 29                      | 30                            | 31                   |    |                      |                                        |           |
|                         |                               | CC PARKINS           |    |                      |                                        |           |
|                         |                               |                      |    |                      |                                        |           |

ABRIL 2027

| DL | DM | DX          | DJ          | DV          | DS                      | DG |
|----|----|-------------|-------------|-------------|-------------------------|----|
|    |    |             | 1           | 2           | 3                       |    |
|    |    |             |             | SUM/SUF J16 | LLNN J18                |    |
|    |    |             |             |             | Op. Proc. & Performance |    |
| 5  | 6  | 7           | 8           | 9           | 10                      | 1  |
|    |    |             |             | CCF J6      | LLNN J19                |    |
| 12 | 13 | 14          | 15          | 16          | 17                      | 1  |
|    |    |             |             | SUM/SUF J17 | CC COMARQUES A          |    |
| 19 | 20 | 21          | 22          | 23          | 24                      | 2  |
|    |    |             | SUM/SUF J18 | SUM/SUF J19 | CC PARKING              |    |
|    |    |             |             |             | LLNN J20                |    |
| 26 | 27 | 28          | 29          | 30          |                         |    |
|    |    |             |             | SUM/SUF J20 |                         |    |
|    |    | OPEN CAT 3F |             |             |                         |    |

## MAIG 2027

| DL | DM | DX                                | DJ | DV          | DS               | DG |
|----|----|-----------------------------------|----|-------------|------------------|----|
|    |    |                                   |    |             | SUM/SUF I20      | D2 |
|    |    |                                   |    |             | LLNN J21         |    |
|    |    |                                   |    |             | 16 TOP ABS ADA   |    |
| 3  | 4  | 5                                 | 6  | 7           | 8                | 9  |
|    |    | TOP ABS ADA BAY                   |    | SUM/SUF J21 |                  |    |
|    |    |                                   |    | PDF J6      |                  |    |
|    |    |                                   |    | LLNN J22    |                  |    |
| 10 | 11 | 12                                | 13 | 14          | 15               | 16 |
|    |    |                                   |    | SUM/SUF J22 |                  |    |
|    |    | CC ABS, ADA                       |    | OPEN CAT 3F |                  |    |
| 17 | 18 | 19                                | 20 | 21          | 22               | 23 |
|    |    | WTT YOUTH CONTENDER PLATINUM YARD |    |             |                  |    |
|    |    |                                   |    |             | TOP ABS ADA MAST |    |
| 24 | 25 | 26                                | 27 | 28          | 29               | 30 |
|    |    |                                   |    |             |                  |    |
| 31 |    |                                   |    |             | FASES D'ASCENS   |    |

## JUNY 2027

| DL                   | DM | DX | DJ | DV | DS                   | DG |
|----------------------|----|----|----|----|----------------------|----|
|                      | 1  | 2  | 3  | 4  | 5                    | 6  |
|                      |    |    |    |    | CC ABSOLUT I ADAPTAT |    |
| 7                    | 8  | 9  | 10 | 11 | 12                   | 13 |
|                      |    |    |    |    |                      |    |
| 14                   | 15 | 16 | 17 | 18 | 19                   | 20 |
|                      |    |    |    |    | CAMP. ESP.           |    |
|                      |    |    |    |    |                      |    |
| 21                   | 22 | 23 | 24 | 25 | 26                   | 27 |
| CAMPIONATS D'ESPANYA |    |    |    |    |                      |    |
|                      |    |    |    |    |                      |    |
| 28                   | 29 | 30 |    |    |                      |    |
| CAMPIONATS D'ESPANYA |    |    |    |    |                      |    |

## JULIOL 2027

| DL | DM | DX | DI                   | DV | DS | DG |
|----|----|----|----------------------|----|----|----|
|    |    |    | 1                    | 2  | 3  |    |
|    |    |    | CAMPIONATS D'ESPANYA |    |    |    |
| 5  | 6  | 7  | 8                    | 9  | 10 | 11 |
| 12 | 13 | 14 | 15                   | 16 | 17 | 18 |
| 19 | 20 | 21 | 22                   | 23 | 24 | 25 |
| 26 | 27 | 28 | 29                   | 30 | 31 |    |

## AGOST 2027

| DL | DM | DX | DI | DV | D5 | DG |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

**LLEGENDA:**

|                                            |
|--------------------------------------------|
| COMPETICIONS FCTT                          |
| COMPETICIONS RFETM                         |
| COMPETICIONS INTERNACIONALS                |
| TORNEJOS DE CLUBS PUNTUABLES PER RK        |
| LLIGUES NACIONALS (EXCEPTE SUM, SUF I PDF) |
| SUM I SUF                                  |
| PDF                                        |
| CCF                                        |
| CONCENTRACIONS (entrenaments)              |
| FI TERMINI (INSCRIPCIONS, LLICÈNCIES)      |